## RAINBOW VALLEY WATER DISTRICT

## Board of Directors Meeting Tuesday, September 9, 2025 Woodland Park Library Board Room

## Agenda

- 1. Call to Order
- 2. Introduction of Guests
- 3. Approval of Minutes August 2025
- 4. Financial
  - a. Balance Sheet
  - b. Income/Expenses
  - c. Budget to Actual
  - d. Aging report, review of Accounts Payable, Approval to pay accounts
  - e. Credit card status
- 5. Operations report
- 6. Old Business
  - a. CL monitor status
  - b. Decision on Ranch owners' request
  - c. Spare pump
- 7. New Business
  - a. Backup driver
  - b. Piers to support fill pipe & electric outlet
  - c. Payroll estimate for workers comp ins
- 8. Agenda items for next meeting
- 9. Adjournment