***RAINBOW VALLEY WATER DISTRICT***

***Board of Directors Meeting***

*Tuesday Oct 8, 2024*

*Woodland Park Library Board Room*

Agenda

1. Call to Order
2. Introduction of Guests
3. Approval of Minutes September 2024
4. Financials
   1. Balance Sheet
   2. Income/Expenses
   3. Budget to Actual
   4. Aging Report Review of Accounts Payable – Approval to pay Accounts
5. Proposed 2025 Budget
6. Operations Report
7. Old Business
   1. Ranch Owner Agreement Discussion (20 Minute limit)
   2. New Truck status
   3. Training status.
8. New Business
   1. Explore grant opportunity for truck - [Water & Waste Disposal Loan & Grant Program in Colorado | Rural Development (usda.gov)](https://www.rd.usda.gov/programs-services/water-environmental-programs/water-waste-disposal-loan-grant-program-6)
   2. 5-day work schedule
   3. Proposal for rate increases late orders
   4. Truck driver candidate update
9. 5 day work schedule
10. Discussion on Agenda items for next meeting
11. Adjournment